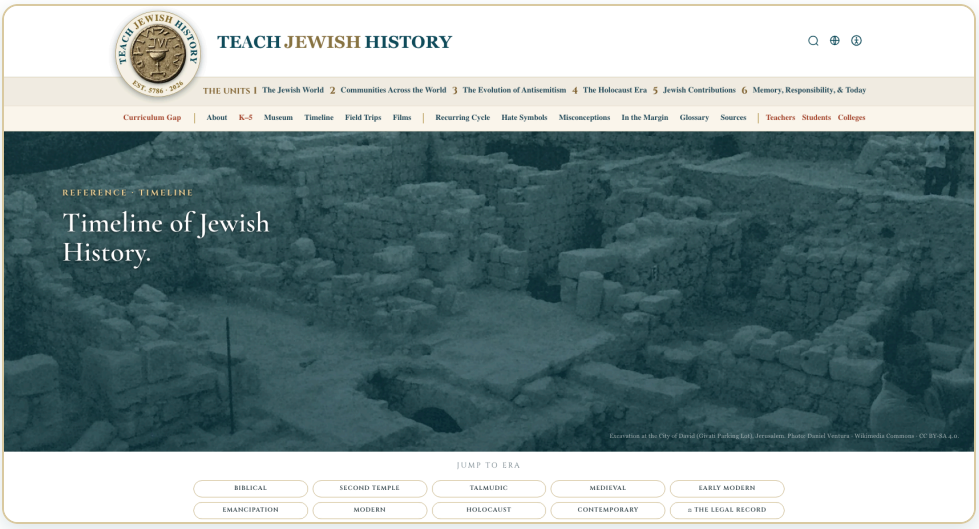
TEACH JEWISH HISTORY

THE STANDARDS COMPANION · MISSISSIPPI EDITION

In many textbooks, Jews appear as ancient Israelites, then vanish until they reappear as victims of the Holocaust, with a two-thousand-year gap in between.

Teach Jewish History covers what comes between, and after.
Free, source-based, and ready for the courses you already teach.



The site at teachjewishhistory.org: the whole arc of Jewish history, from the Biblical era to the present.

What it is

Teach Jewish History is a free online textbook and teaching companion for Jewish history, civilization, and the evolution of antisemitism, from antiquity through the Holocaust to the present. Six Units and more than 60 classroom-ready Chapters, each with primary sources, discussion questions, curated readings, and a printable PDF, mapped to the standards you already work from. No login, no cost.

Why it exists

A growing number of states require students to learn this history. Many of these laws set a requirement without a curriculum. A student can reach the Holocaust having met the civilization that was destroyed only in passing, with little sense of how the hatred behind it was built over centuries, or what came after. The site covers the whole arc, before, during, and after, so students meet the Holocaust as the culmination of a history, not its origin. The full case is on The Curriculum Gap.

How to use it, by grade

The site serves three levels from the same body of work. For the **early grades**, the K to 5 program adapts the material into themed, ready-to-teach lessons with read-aloud books and printable handouts. For **grades 6 to 12**, the more than 60 Chapters work as textbook chapters: each has a readable history, primary sources and images with full credits, discussion questions, Classroom Connections, and a printable PDF. For **college survey courses**, the same Chapters carry the primary-source depth and bibliographies to assign directly. Critical-thinking lessons add source-literacy exercises for any level. Each item is a link or a PDF, so you can hand it out on paper, email it, or post it in Google Classroom or any learning platform, with no student login.

A note on order. Where you can, teach a Unit 1 Chapter before Unit 3 or the Hate Symbols guide. The U.S. Holocaust Memorial Museum's teaching guidelines ask teachers to show Jewish life before the Holocaust, "so that victims are not perceived only as victims."

Where the site fits the courses you already teach

Every Chapter is mapped to a course. Find the course you teach, and here are the Chapters to pull. The codes here are the 2022 Mississippi College- and Career-Readiness Standards for the Social Studies, with the 2025 Mississippi ELA standards and their history strand supported throughout. Seventh grade carries early world history and World History runs from the Enlightenment, so codes begin 7 or WH, each with its numbered objective. For a version mapped to another state or country, register on the site or write to education@teachjewishhistory.org.

Ancient Civilizations

GRADES 7–12 AND COLLEGE · MISSISSIPPI 7.7, objective 2 (THE ORIGINS OF JUDAISM) · HAME.1, objective 3 (ISRAEL AS A CIVILIZATION)

Who Are the Jews? · The Land of Israel · A Connected People · The First and Second Temples · The Synagogue · Ritual Objects and Material Culture · The Continuous Jewish Presence · plus the printable chapters *Ancient Israel and Judah* and *Judea in the Classical World*.

World Religions and Belief Systems

GRADES 7–12 AND COLLEGE · MISSISSIPPI 7.7, objective 3 (THE SPREAD OF THE WORLD RELIGIONS) · HAME.6, objective 1

Who Are the Jews? · Sacred Texts · The Synagogue · The Calendar · The Jewish Life Cycle · The First and Second Temples · Ritual Objects · Nostra Aetate.

> *Teach Judaism here as a religion in its own right, not only as the root of what came after. It is a continuous people and faith that does not seek converts and has no central authority or governing hierarchy the way a church does.*

Medieval Europe

GRADES 7–12 AND COLLEGE · MISSISSIPPI 7.8, objectives 4 to 7 (THE CRUSADES, THE CHURCH, THE PLAGUE) · WC.4, objective 3

Adversus Judaeos · The Blood Libel · The Expulsions · The Ghetto System · The Dhimma · The Jews of Spain and the Sephardic World · Rashi · Maimonides · Joseph Karo · The Diaspora.

Modern and World History, nineteenth and twentieth centuries

GRADES 9–12 AND COLLEGE · MISSISSIPPI WH 5 (NATIONALISM) · WH 10, objective 1 (THE PARTITION PLAN AND THE STATE OF ISRAEL)

The Racial Turn · The Russian Pogroms · The Protocols Forgery · The Nazi Synthesis · The Eastward Turn · Theodor Herzl · The Modern State of Israel · The Jews of Poland and Lithuania · Soviet Jewry · The Departure from MENA · The Terror Record · Contemporary Antisemitism · and the community Chapters: North Africa, Iraq, Iran, and Ethiopian Jewry (Beta Israel).

The Holocaust

GRADES 9–12 AND COLLEGE · MISSISSIPPI WH 9, objective 2 (ANTISEMITISM AND THE HOLOCAUST) · USH 7, objective 4 (THE AMERICAN RESPONSE)

The Years Before the Killing, 1933 to 1939 · Aktion T-4 · The Camp System · The Einsatzgruppen · The Nazi Ghettos · The Holocaust in the Middle East and North Africa · Jewish Resistance and Rescue.

Postwar, Memory, and Human Rights

GRADES 6–12 AND COLLEGE · MISSISSIPPI WH 9, objective 5 (THE UNITED NATIONS) · USH 7, objective 4 (THE UNIVERSAL DECLARATION)

Liberation and the Displaced Persons · The Postwar Trials · Hannah Arendt · Postwar Restitution · The Memory Architecture · Holocaust Denial and the Response · The Hatred That Outlived the War · The Afterlife of the Image. With them, the living registers: The Legal Record, judgments and statutes updated quarterly, and the Incident Record, documented incidents each ending with a verdict, a plea, or an official finding.

United States History

GRADES 8–12 AND COLLEGE · MISSISSIPPI USH 2, objective 2 (IMMIGRATION AND NATIVISM) · USH 5, objective 7 (THE 1920S) · USH 11

American Jewry · Levi Strauss · Emma Lazarus · Samuel Gompers · The Founders of Hollywood · The Synagogue · The Modern State of Israel · Soviet Jewry · Contemporary Antisemitism.

Holocaust Education in Mississippi's Standards and Law

GRADES 7–12 · WH 9, objective 2 · USH 7, objective 4 · Miss. Code § 39-29-1 (2004)

Mississippi has no statute requiring Holocaust instruction. The 2022 standards carry it in World History, where one objective asks how nineteenth-century antisemitism and Nazi ideas about race led to the Holocaust, and in United States History, with the Nuremberg Trials. The Mississippi Commission on the Holocaust, created by statute in 2004, advises schools. Start with The Nazi Synthesis · The Years Before the Killing · The Camp System · The Modern State of Israel.

English and ELA

GRADES 6–12 · 2025 MISSISSIPPI ELA, READING HISTORY/SOCIAL STUDIES: RH.6-8.1 AND RH.9-10.1 (SOURCES) · RH.9-10.9 (SEVERAL SOURCES) · RH.11-12.8 (PREMISES AND EVIDENCE)

Every Chapter supports the close reading of primary sources. Strongest fits for media and information literacy: The Protocols Forgery and Contemporary Antisemitism, plus the critical-thinking lesson *The Primary Source vs. the Headline*.

Jewish Contributions, from scholarship and science to the arts

GRADES 6–12 AND COLLEGE · UNIT 5

Across the Fields · Moses Mendelssohn · Levi Strauss · Emma Lazarus · Samuel Gompers · Albert Einstein · The Founders of Hollywood · Jonas Salk · with Theodor Herzl, Rashi, Maimonides, and Joseph Karo listed above.

Other ways to weave in the materials

Beyond the core lesson, the materials fit naturally into the rest of classroom life.

- **Print-and-go guides.**
  The eight Teaching Guides, one per grade band or subject, each opening with a first lesson planned beat by beat and a chart for the course.
- **A student club.**
  The Makor Club kit turns student interest into a member-led history club: film nights, virtual field trips, an assembly plan, and community service.
- **Current-event assignments.**
  Pair a story in today's news with the critical-thinking lesson *The Primary Source vs. the Headline*, or with the Contemporary Antisemitism Chapter, to build media literacy.
- **Readings.**
  Assign a Chapter page, or a printable chapter from TJH Originals, with its discussion questions, as a reading.
- **Films.**
  The Films collection gathers documentary viewing for the classroom.
- **Field trips.**
  Virtual Field Trips visit sites and memorials online, and Chapters also point to local museums and historic synagogues for in-person visits.
- **Symbols and misconceptions.**
  When they come up, bring in the guide to recognizing Hate Symbols and the Misconceptions reference.
- **Explore and reference.**
  The online Museum of objects and manuscripts, the interactive Timeline, the Recurring Cycle, and the Glossary support projects, warm-ups, and independent study.
- **Extra credit and independent work.**
  Any Chapter, with its sources and questions, stands alone as a research or writing assignment.

Professional development

A free, self-paced course, Teaching Jewish History and the Roots of Antisemitism, built entirely from the site. About six hours, taken in any order, ending with a classroom plan you build as you go and a certificate of completion. It draws on the guidelines of the United States Holocaust Memorial Museum and the IHRA.

Pass it on

Read it. Use it in your classroom. If it works, share it with a colleague, a department, or a district.

A note on standards

The codes in this companion are the 2022 Mississippi College- and Career-Readiness Standards for the Social Studies, approved by the State Board of Education on December 15, 2022 and implemented in 2023–24, and the 2025 Mississippi College- and Career-Readiness Standards for English Language Arts, required from 2025–26. Mississippi numbers each standard, as in 7.7 or WH 9, with numbered objectives beneath it, and this companion names the objective. HAME and WC mark the History of the Ancient Middle East and Western Civilization electives. Standards are revised periodically, so confirm the current codes against the official documents. The site draws on material from established institutions, credits them, and adds original chapters of its own.

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